

BRIEFING  
NOVEMBER 25, 2014

5:00 p.m.

- |    |   |                            |
|----|---|----------------------------|
| 1. | Review Council agenda items                                     | Council                    |
| 2. | Parkland Dedication Ordinance                                   | Steve Patton/Todd Stephens |
| 3. | Landscape Ordinance   | Todd Stephens              |
| 4. | East Channel Drainage Basin Improvements                        | Hal Feldman                |
| 5. | Professional services agreement for University widening project | Hal Feldman                |
| 6. | Replacement of six ambulances                                   | Roger Boyd                 |